



## RESPONSE TRANSMITTAL

Docket No.: **NIC-P002US**

Total Pages:

**12**

Application No.: 09/672,829

Filing Date: 09/29/2000

First Named Inventor: Cathal McGloin

Art Unit: 3626

Examiner Name: Michelle Linh-Giang Le

**ITEMS INCLUDED:**

ADDRESS TO:

☒ Mail Stop Amendment ☐ Mail Stop AF  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

- 1.
- ☒
- Response to Office Action dated May 22, 2006.

☐ After Final.

- 2.
- ☒
- Extension of Time Request. Applicant(s) hereby requests under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above-identified application. The requested extension is two (2) months; accordingly the appropriate non-small-entity fee is (\$450.00).

☐ Applicant(s) claim(s) small entity status. See 37 CFR 1.27. Therefore, this fee amount for the extension is reduced by one-half, i.e., (\$ .00).

- 3.
- ☐
- Substitute Specification.

- 4.
- ☐
- Information Disclosure Statement (IDS)/PTO-1449.

☐ Copies of IDS citations.

- 5.
- ☐
- Drawing(s) (35 USC 113) (Total Sheets: )

☐ Informal, for approval of changes ☐ Formal

- 6.
- ☐
- Excess claim fees:

<u>Total Claims</u>	<u>Extra Claims</u>	<u>Fee (\$)</u>	<u>Fee Paid (\$)</u>	<u>Multiple Dependent Claims</u>
				<u>Fee (\$)</u> <u>Fee Paid (\$)</u>
-20 or HP=	x	25		180
HP = highest number of total claims paid for, if greater than 20				

<u>Indep. Claims</u>	<u>Extra Claims</u>	<u>Fee (\$)</u>	<u>Fee Paid (\$)</u>
-3 or HP=	x	100	
HP = highest number of independent claims paid for, if greater than 3.			

- 7.
- ☐
- Other Fees:

- 8.
- ☐
- A check in the amount of the above-noted fees is enclosed.

- 9.
- ☐
- Payment by credit card. Form PTO-2038 is attached.

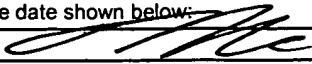
- 10.
- ☐
- The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number ( ). A duplicate copy of this sheet is enclosed for this purpose.

- 11.
- ☐
- Other Enclosure(s):

- 12.
- ☐
- Remarks:

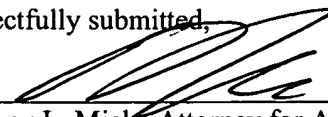
**RESPONSE TRANSMITTAL**  
(Executed Attachment to Page 1)

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CERTIFICATE OF TRANSMISSION/MAILING	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:	
Signature 	
Typed or printed name Anthony L. Miele	Date 10/23/06

Dated: 10/23/06

Respectfully submitted,

By:   
Anthony L. Miele, Attorney for Applicant(s)  
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